

# **DECLARATION OF INTENT TO PARTICIPATE IN**JENA | 24 + 25 SEPTEMBER 2025

| 1. EXHIBITOR DATA                  |           |             |          |    | .1. CAT                                       | ALOGUE DATA      | 1 |             |     |            |
|------------------------------------|-----------|-------------|----------|----|---|------------------|---|-------------|-----|------------|
| Company                            |           |             |          |    | Alphabetic listing under letter (NO umlauts): |                  |   |             |     |            |
| Exhibitor's name                   |           |             |          |    | Exhibitor data identical with catalogue data: |                  |   |             |     | s 🗌 No     |
| Street/No.                         |           |             |          |    | Company                                       |                  |   |             |     |            |
| Postcode/<br>City Country          |           |             |          | E  | xhibitor's<br>name                            |                  |   |             |     |            |
| Telephone<br>switchboard           |           |             |          | S  | Street/No.                                    |                  |   |             |     |            |
| VAT ID. no.                        |           |             |          |    | Postcode/<br>ty Country                       |                  |   |             |     |            |
| General<br>email                   |           |             |          |    | Telephone                                     |                  |   |             |     |            |
| Contact<br>person                  |           |             |          |    | Fax   |                  |   |             |     |            |
| Position                           |           |             |          |    | Email   |                  |   |             |     |            |
| Telephone ext.                     |           |             |          |    | Website                                       |                  |   |             |     |            |
| Email-<br>direct                   |           |             |          |    | Sector  | Optics Photonics |   | Mechanics S |     | es 🗌 Other |
|                                    |           |             |          |    |   |                  |   |             |     |            |
| 2. STAND DESIGN & SPONSORING       |           |             |          |    |   |                  |   |             |     |            |
| STANDS INCL. HALL SPACE            |           |             |          |    |   |                  |   |             |     |            |
| Please note the specifications on  |           |             |          |    |   |                  |   |             |     |            |
| Page 2, No. 7                      | Width     | Depth       | Price    |    |   |                  |   | Jena 2025   |     | Sum        |
| Stand Construction Package 7.5 sqm | 2,5 m     | 3 m         | 4,290 E  | UR |   |                  |   |             |     |            |
| Stand Construction Package 15 sqm  | 5 m       | 3 m         | 7,490 E  | UR |   |                  |   |             |     |            |
| Co-Exhibitor 890                   |           |             | 890 EI   | UR |   |                  |   |             |     |            |
| SPONSORING                         |           |             |          |    |   |                  |   |             |     |            |
| Please note the                    |           |             | 4.000 =: |    |   |                  |   |             |     |            |
| sponsoring details on Page 3       |           | nze 1,900 E |          | UR |   |                  |   |             |     |            |
|                                    | Silver 4, |             | 4,500 El | UR |   |                  |   |             |     |            |
|                                    | Gold 7,   |             | 7,500 El | UR | JR .  |                  |   |             |     |            |
|                                    |           |             |          |    |   |                  |   | Total Amo   | unt |            |
| 3. CONDITIONS OF PAYMENT           |           |             |          |    |   |                  |   |             |     |            |

All prices are additionally subject to statutory VAT at the applicable rate. 50% of the total payment is due upon registration. The remaining amount, equating to 50% of the costs, is to be paid at the latest three months before the trade fair begins. If the registration application is submitted three months or less before the start of the trade fair, FLEET will invoice the full amount upon receiving the application. FLEET Events GmbH is entitled to assign this agreement to an affiliated company, together with all rights and obligations resulting from it. The contractual partner hereby agrees to any such assignment. By entering your signature, you are confirming your registration on the basis of FLEET Events GmbH's Terms and Conditions for Events. (AGBs: www.fleet-events.de/en/agb)

| Place, date             |               |
|-------------------------|---------------|
| Legal binding signature | Company stamp |



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www.w3-fair.com

## 4. BANK DETAILS

• SWIFT/BIC: COBADEFFXXX

• IBAN: DE82 2004 0000 0621 5776 00

#### 5. CONTACT



FLEET Events GmbH Jörg Brück Zirkusweg 1 • 20359 Hamburg Mobile: +49 (0) 151 40 74 79 79

Mobile: +49 (0) 151 40 74 79 79 Email: w3plus@fleet-events.de Homepage: www.w3-fair.com

### 6. INVITATION TO PARTICIPATE IN THE EN-TECH.TALKS FRINGE PROGRAMME(S)

W3+ Fair invites industry professionals and academics to take part in the en-tech.talks conference. Your proposals for technical presentations, featured exhibits and poster displays are welcome.

Please submit these at least three months prior to the start of the trade fair. Presentations will be selected by the organiser, FLEET Events GmbH.

### 7. BOOTH SPECIFICATIONS

# STAND CONSTRUCTION PACKAGE 7.5 sqm (half of a 15 sqm stand)

#### The package includes:

- Stand area: 2.5 x 3 m
- Back wall and carpet (standard: light grey)
- 1/2 bridge table with 2 bar stools
- 1 brochure stand
- Back wall graphic: 2,000 x 2,700 mm (4 colour CMYK)
- Spotlights, info point, waste paper basket
- 0.5 kW power connection (sufficient for stand lighting and mobile equipment | Please add connection for higher demand!)
- 2 exhibitor passes incl. access to all-day VIP catering
- Free code for 50 admission tickets
- 1 ticket for the evening event "W3+ and Friends" (Max. 2 additional tickets can be booked for 59 Euro each)
- Listing in the exhibitor directory (print + online)
- Service (water and fruit basket)
- AUMA fee (in the amount of 4,50 Euro)

# COMPANY LOGO COMPANY LOGO

# STAND CONSTRUCTION PACKAGE 15 sqm

# The package includes:

- Stand area: 5 x 3 m
- Back wall and carpet (standard: light grey)
- Bridge table with 4 bar stools
- 2 brochure stands
- Back wall graphic: 4,000 x 2,700 mm (4 colour CMYK)
- Spotlights, info counter, waste paper basket
- 1 kW power connection (sufficient for stand lighting and mobile equipment | Please add connection for higher demand!)
- 4 exhibitor passes incl. access to all-day VIP catering
- Free code for 50 admission tickets
- 2 tickets for the evening event "W3+ and Friends" (Max. 2 additional tickets can be booked for 59 Euro each)
- Listing in the exhibitor directory (print + online)
- Service (water and fruit basket)
- AUMA fee (in the amount of 9 Euro)

